



## CITY OF SAN CARLOS

### ECONOMIC DEVELOPMENT ADVISORY COMMISSION (EDAC)

**January 24, 2017 - 4:00 PM**

City Hall, Enterprise Room, 2nd Floor, 600 Elm St.  
San Carlos, California  
[www.cityofsancarlos.org](http://www.cityofsancarlos.org)

### Agenda

#### Commissioners

Josh Zaroor (Chair)  
Nancy Luscri (Vice-Chair)  
Daniel Guhr, Don Mancini, Greg Matter, Sara McDowell, Leah McMurtry

#### Advisory

Al Savay  
Nell Selander  
Martin Romo

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA REVIEW**
4. **APPROVAL OF MINUTES**
  - a. **Approval of the November 29, 2016 EDAC meeting minutes.**

5. **PUBLIC COMMENT**

*Comment from members of the public on items not on the meeting agenda. Each speaker is limited to two minutes. Total time shall not exceed 10 minutes. Since these topics are non-agenda items, the Committee may briefly respond to statements made or questions posed as allowed by the Brown Act (Government Code Section 54954.2). However, the Committee's policy is to refer items to staff for attention, or have a matter placed on a future agenda for a more comprehensive action or report.*

6. **NEW BUSINESS**

- a. **Business Roundtable Discussion. Conversation with executives from local companies on topics including location selection, workforce recruitment, and doing business in San Carlos.**

- 7. OLD BUSINESS AND REPORTS**
  - a. General Updates**
  - b. Subcommittee Reports**
- 8. FUTURE MEETING DATES AND AGENDA ITEMS**
  - a. February 28, 2017 - To Be Decided**
- 9. ADJOURNMENT**

---

Any writings or documents provided to a majority of the EDAC regarding any item on this agenda will be made available for public inspection at the City Clerk's Office at City Hall, 600 Elm Street, San Carlos, during normal business hours.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (650) 802-4263. Notification 48 hours in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.